



Emmanuel Presbyterian Church

Empowering People in Christ

Emmanuel Presbyterian Church

2701 Harwood Road, Bedford, Texas

Sunday, June 7, 2026

10:00am

Welcome to this service of worship. We are glad you are here whether it is in person or online. Children are welcome for all aspects of our worship service and church life. To aid people of all ages, including children, in worship participation, a Liturgical Library is available in the narthex to the right of the sanctuary door with tools for engaging the senses in worship, including drawing and movement tools. A "Fidgety Friends" room is available upstairs behind the sanctuary if children become restless and parents would like a comfortable place to continue to participate in worship.

Mission Statement

L- Loving

I- Inclusive

F- Family of Faith

E- Empowering People in Christ

-seeking justice

-loving kindness

-walking humbly (Micah 6:8)

We are a certified PCUSA Earth Care Congregation:

- Our worship and discipleship will celebrate God's grace and glory in creation.
- Our education will encourage and support each other in keeping and healing creation.
- Our facilities will be managed, maintained, and upgraded to respect and cherish all of creation.
- Our outreach will encourage community involvement and public policy to protect and restore the earth.

Celebration of Worship

The 10th Sunday in Ordinary Time

10:00am

June 7, 2026

We Gather in Worship

Greeting and Announcements

*Please note your nearest exit. Silence your cell phones. Restrooms are available behind the sanctuary in the narthex. Add your prayer requests on the sheets in the friendship pad for inclusion in the Prayers of the People by placing them in the offering plate at the back, or online by scanning the QR code here. A note on worship bulletin symbols: *please rise in body or spirit. (GTG) – purple Glory to God Hymnal under the seat in front of you. Words in **bold print** are said in unison by the congregation.*



Centering Words

Grace is something you can never get but can only be given. There's no way to earn it or deserve it or bring it about any more than you can deserve the taste of raspberries and cream or bring about your own birth. A good sleep is grace and so are good dreams. Most tears are grace. The smell of rain is grace. Somebody loving you is grace. Loving somebody is grace. A crucial eccentricity of the Christian faith is the assertion that people are saved by grace. There's nothing you have to do. The grace of God means something like: "Here is your life. You might never have been, but you are, because the party wouldn't have been complete without you. Here is the world. Beautiful and terrible things will happen. Don't be afraid. I am with you. Nothing can ever separate us. It's for you I created the universe. I love you."

Prelude

Great Is Thy Faithfulness

Arr. Mark Hayes

*Call to Worship

The sinners, the saints,
the broken, the whole:
**we all come seeking the One
who offers grace and hope.**
The doubters, the devout,
the wonderers, the wanderers:
**we all seek to follow the One
who works for justice and hope
for all of God's people.**
The hesitant, the heroic,
the grandparents, the little children:
**we all listen for the songs of joy
all creation sings to the One
who gives life and peace.**

*Hymn (GTG) No. 475

Come Thou Fount of Every Blessing

NETTLETON

Offering our Gifts to God

*[Note: if you wish to contribute online, you may do so
at emmanuelpc.org or using the QR code here.]*



Offertory

Be Thou My Vision

Arr. Mark Hayes

*Doxology

Glory to God Hymnal, page 607

**Praise God, from whom all blessings flow; praise Christ, all people here below;
praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.**

*Prayer of Dedication

**With open hands, and open hearts, we offer these gifts, God of All People, for
the blessing of all your children. Create in us a generous spirit, meeting
difference with holy curiosity and abundance. Use all we offer this day to reach
across divides, to build a lasting peace, and to nourish life for all, amen.**

Communion Liturgy

Invitation to the Lord's Table

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

(Minister continues praying)

Prayer of Thanksgiving and the Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy
will be done, on earth as it is in heaven. Give us this day our daily bread; and
forgive us our debts, as we forgive our debtors; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom and the power and the glory,
forever, amen.**

Words of Institution and Breaking of the Bread

*Communion of the People

*(Please come forward using the center aisle and return to your seats using the side aisle. If you are not able
to come forward, remain in your seat and you will be served. Gluten free bread and cup are available on the
small table in the center aisle.)*

We Leave to Serve

*Hymn (GTG) No. 761

Called as Partners in Christ's Service

BEECHER

*Invitation, Charge and Benediction

You are encouraged to remain and enjoy the postlude as a moment of prayer and worship before departing today.

*Postlude

The Heavens Declare the Glory of God

Marcello

*All are welcome to share the Peace of Christ with one another over refreshments in the narthex following this
service.*

Liturgy by: Frederick Buechner, Thom Shuman, Whitney Wilkinson Arreche.

Worship Leaders

Rev. Dr. Lucia McKee Kremzar, Guest Preacher

Brittney Axton, Director of Music

Dr. Tak Yan Yeung, Organist

Emmanuel Chancel Choir

Assisting in Today's Service:

John Stocking, Liturgist

Ken Richardson, Children's Gathering

